

WOODLAND OWNERS CONFERENCE



Sponsored by:

WI Department of Natural Resources
Dane County UW-Extension
WI Woodland Owners Association

Saturday, February 17, 2018
American Family Insurance NHQ
Training Center
6000 American Parkway

Lyman Anderson Center
5201 Fen Oak Dr Ste 138
Madison WI 53718-8827

UW
Extension
Dane County

REGISTRATION FORM

MADISON AREA WOODLAND OWNERS CONFERENCE

Saturday, February 17, 2017
American Family Insurance
National Headquarters Training Center
6000 American Parkway, Madison, WI

Name

Name

Address

City/State/Zip

Phone

Early Bird Deadline: February 8 (noon), 2018
Early Bird: \$40 each/\$75 couple
Advance, Feb 9-16: \$50 each/\$95 couple
On-Site: \$60 each

Includes continental breakfast, handouts &
lunch

Checks to: Dane County Treasurer

Online Registration with credit card at:
<https://tinyurl.com/WoodlandOwners2018>

Mail to: Mindy Habecker
Natural Resources/Community
Development Educator
Dane County UW-Extension
5201 Fen Oak Dr, Ste 138
Madison, WI 53718-8827

NONPROFIT ORG.
U.S. POSTAGE PAID
MADISON, WI
PERMIT NO. 6

Registration Fees

Early Bird, by Feb 8: \$40 each/\$75 couple
 Advance, Feb 8-16: \$50 each/\$95 couple
 Onsite: \$60 each

Includes continental breakfast, handouts & lunch. Additional registration brochures can be found at: dane.uwex.edu

To register online with credit card by noon, Feb 16:

<https://tinyurl.com/WoodlandOwners2018>

Program Committee

WI Department of Natural Resources:
 Aaron Young and Sadie Brown

Dane County UW- Extension: Mindy Habecker

UW-Extension: Jamie Nack

Blackhawk Chapter, WI Woodland Owners Assoc: Carol Nielsen



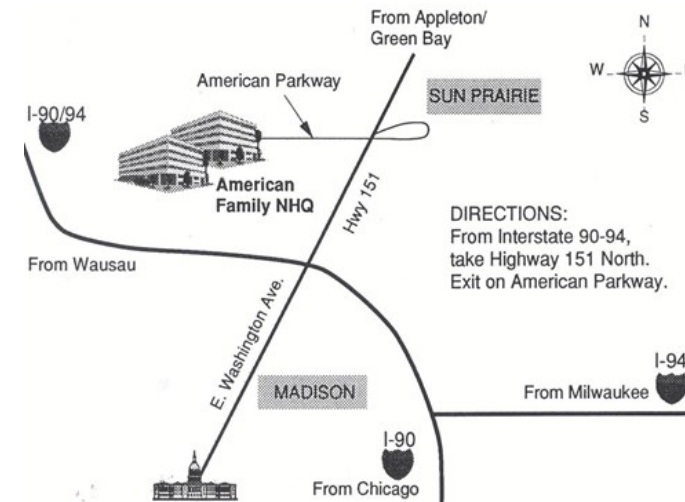
University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and Americans with Disabilities Act (ADA) requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program. Please do so as early as possible (10 days is reasonable) so that proper arrangements can be made. Call (608) 224-3718 or WI Relay 711. Requests are kept confidential.

Schedule

- 8:00-9:00 Registration and Exhibits
- 9:00-9:05 Introductory Remarks
- 9:05-10:00 **Prescribed burning – When is it the right tool? – Brad Hutnik, WDNR and Ann Calhoun, The Nature Conservancy**
- 10:00-10:50 **Timber Stand Improvement following post thinning or harvest—Jason Sable and Tom Hill, WDNR**
- 10:50-11:15 Break
- 11:15-12:15 **Incentive Programs – Financial help for management practices – Andy Hart, NRCS**
- 12:15-1:15 Lunch and Exhibits
- 1:15-1:20 Moderator's Remarks
- 1:20-2:10 **Reptile and Amphibian Conservation Techniques– Bob Hay, Turtles for Tomorrow**
- 2:10-3:00 **Tips for engaging the next generations – strategies and tools – Jamie Nack, UW Extension**
- 3:00-3:00 Closing Remarks and Evaluation

Cancellation Policy: Conference will not be cancelled due to poor weather conditions. If you must cancel, please call (608)224-3704 by noon Feb 16th

Map to American Family



NHQ Layout-Follow Parking Signs

